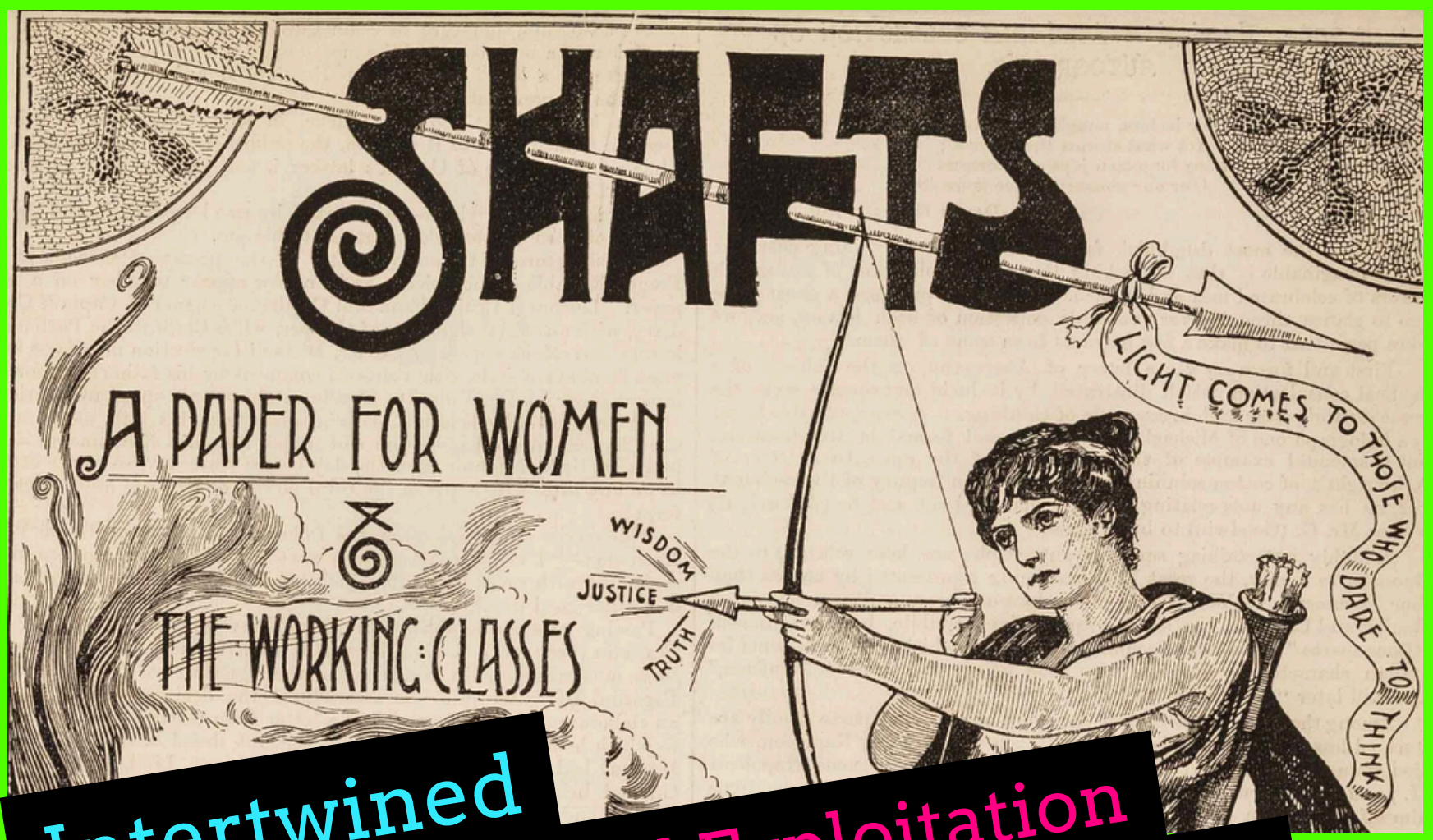


Intertwined Human & Animal Exploitation and Resistance

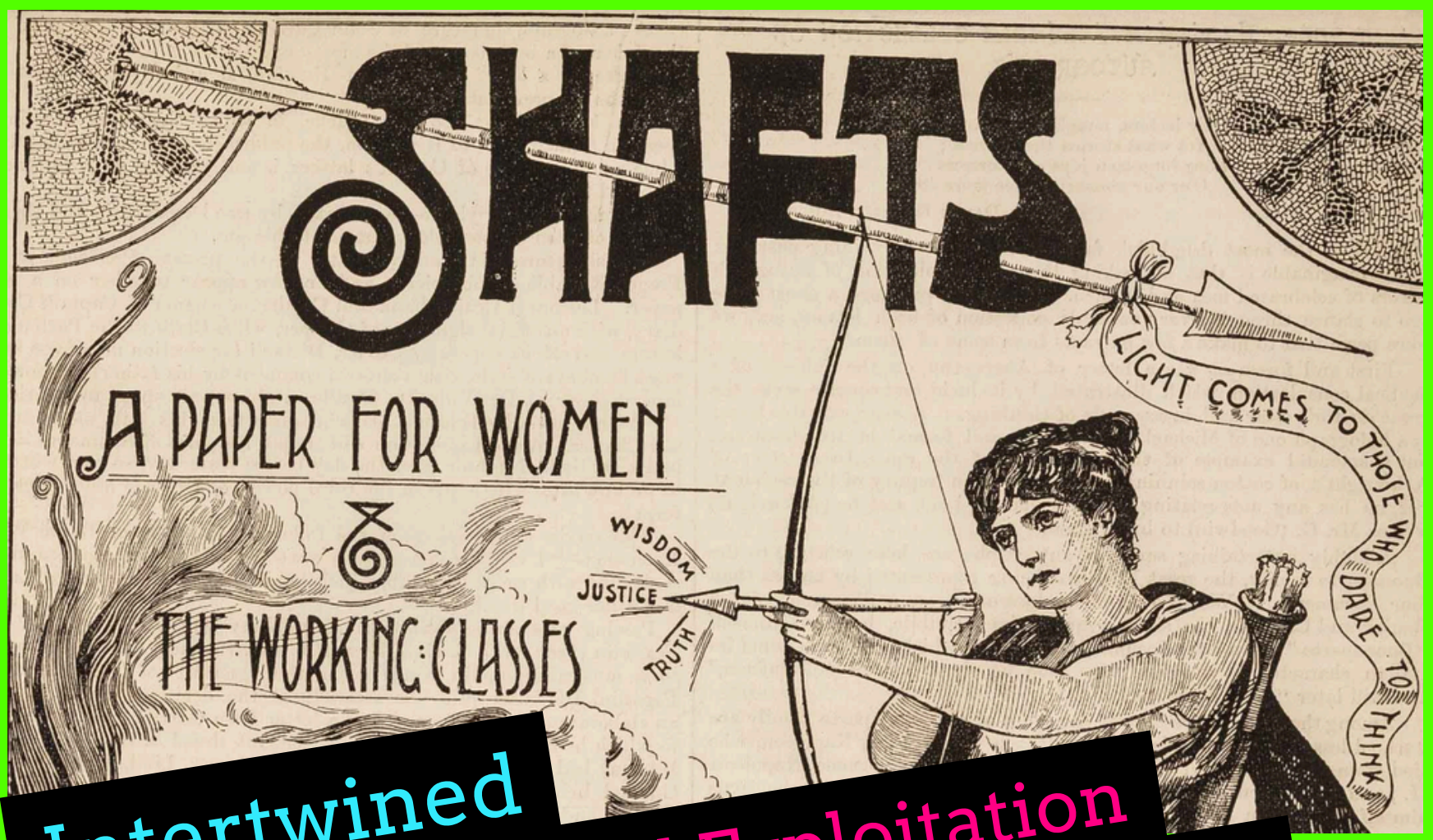
Edith Ward

Animal Rights writer & activist, feminist,
women's suffrage writer and speaker

"The case of the animal is the case of the woman."

EDITH WARD. SHAFTS

November 19, 1892.



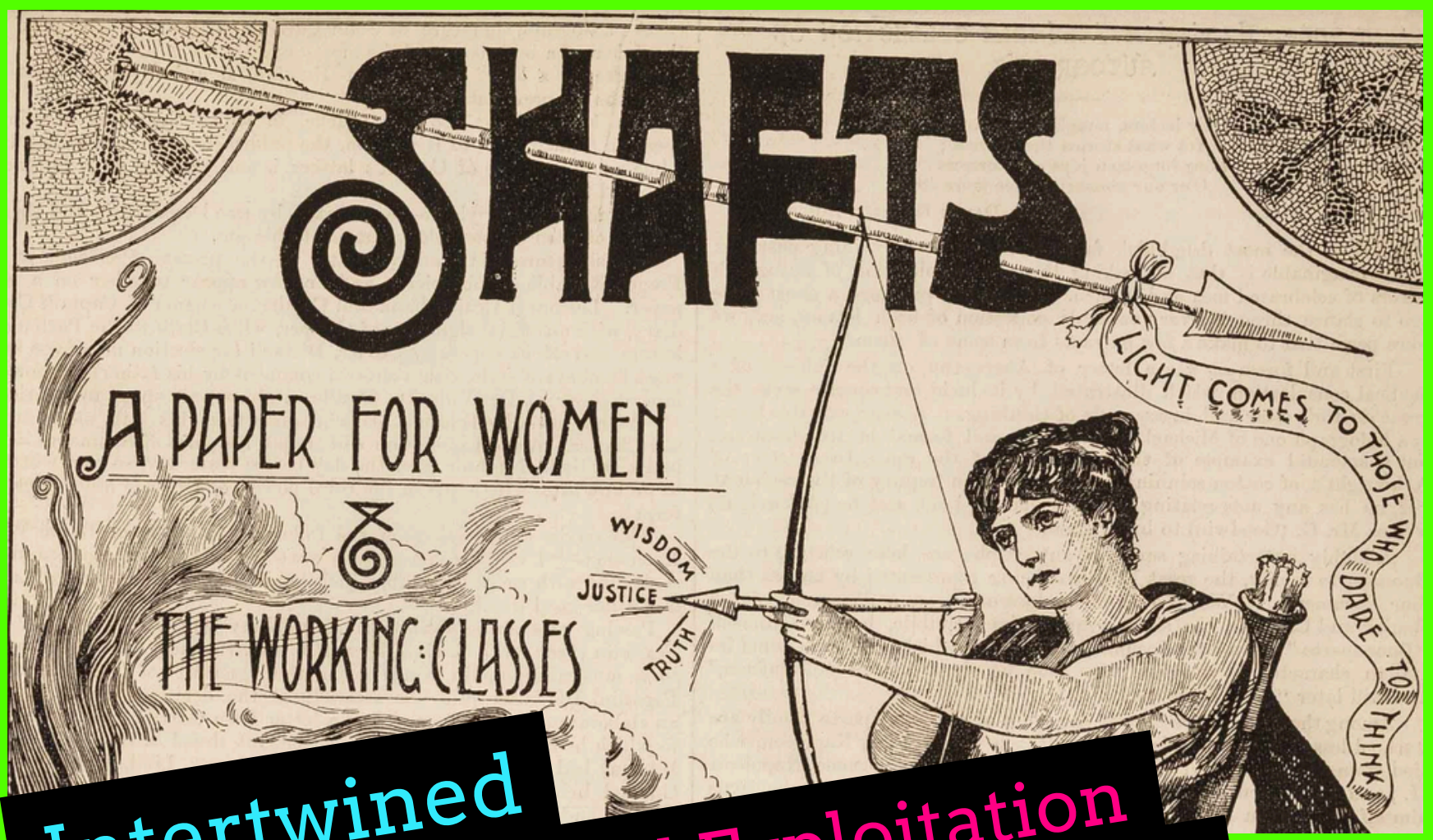
Intertwined Human & Animal Exploitation and Resistance

Edith Ward

Animal Rights writer & activist, feminist,
women's suffrage writer and speaker

"This similitude of position between women and the lower animals, although vastly different in degree, should ensure from the former the most unflinching and powerful support to all movements for the amelioration of the conditions of animal existence."

EDITH WARD. SHAFTS November 19, 1892.



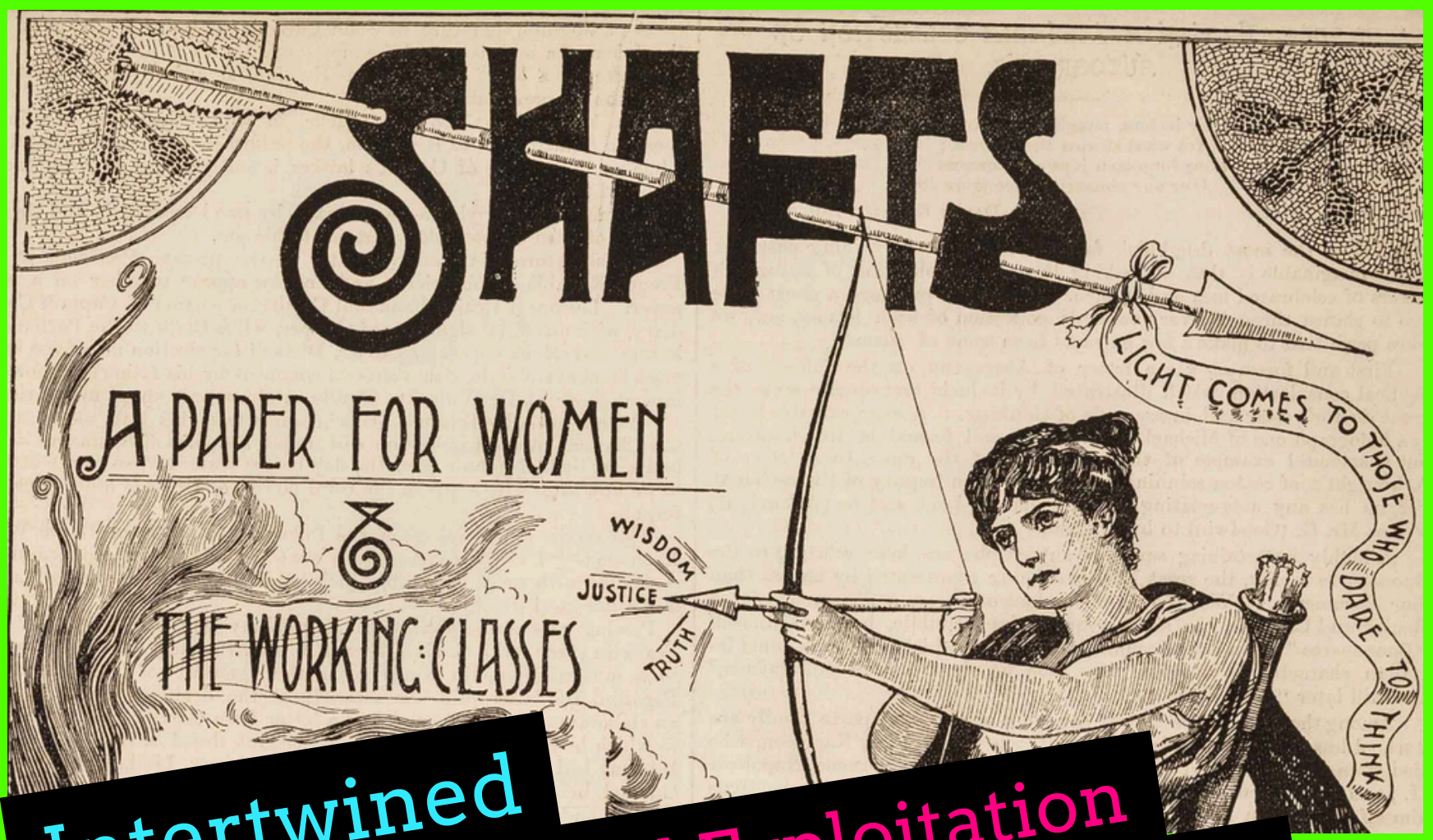
Intertwined Human & Animal Exploitation and Resistance

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Animal Rights writer & activist, feminist,
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"What can be more injurious to the ethical advancement of the race than long-continued exercise of tyranny over any class of beings? What, for example, could be more calculated to produce brutal wife-beaters than long practice of savage cruelty towards the other animals? And what, on the other hand, more likely to impress mankind with the necessity of justice for women than the awakening of the idea that justice was the right of even an ox or a sheep?"

EDITH WARD. SHAFTS November 19, 1892.



Intertwined Human & Animal Exploitation and Resistance

Edith Ward

Animal Rights writer & activist, feminist,
women's suffrage writer and speaker

> "'*Fiat justitia, ruat cœlum*' ['*Let justice be done though the heavens fall*'] must be our motto; 'Justice for *all*,' our battle cry. Mercy, it is our duty to show; justice, our duty to demand; mercy, it is our prerogative to grant; justice, it is our right to maintain. To plead for mercy is to acknowledge wrong, and would you have us believe that it is a crime to be a woman or an animal?"

EDITH WARD. SHAFTS
November 19, 1892.